



Drunkard's Refuge

THE LESSONS OF
THE NEW YORK STATE
INEBRIATE ASYLUM

John W. Crowley and William L. White

Drunkards Refuge The Lessons Of The New York State Inebriate Asylum

Christopher Finan



Drunkards Refuge The Lessons Of The New York State Inebriate Asylum:

Drunkard's Refuge John William Crowley, William L. White, 2004 Opened during the Civil War in 1864 the New York State Inebriate Asylum in Binghamton was the first medically directed addiction treatment center in the United States In this book John W Crowley and William White provide a lively account of this pioneering facility and its charismatic founder Dr Joseph Edward Turner Based on Turner s recently rediscovered papers the story is one of plots and intrigues charges and countercharges criminal accusations and indictments and the plundering of a historic institution Turner who had developed an interest in alcoholism as a medical student spent years championing the idea of a publicly funded hospital for the treatment of inebriety His efforts to realize his vision repeatedly ran into obstacles including strong opposition from religious and temperance groups who refused to consider alcohol addiction a medical disorder and a skeptical state legislature After the asylum finally opened funded in part by alcohol related tax revenues Turner and other doctors became embroiled in a power struggle over treatment philosophy while patients and family members bristled at what they considered excessive rules and regulations Within three years Turner had been forced out and the hospital had ceased to function as an institution specializing in the care of inebriates Crowley a literary scholar and White a clinical researcher have written this book with a broad readership in mind including individuals working and living within the worlds of addiction treatment and recovery At a time when the treatment of addiction is facing fresh challenges to its core ideas clinical practices and economic infrastructure the authors show that the lessons of the New York State Inebriate Asylum are no less relevant to the present than to the past

Addiction and British Visual Culture, 1751-1919 Ms Julia Skelly, 2014-03-28 This book investigates and problematizes the long held belief that addiction is legible from the body thus positioning visual images as unreliable sources in attempts to identify alcoholics and drug addicts Examining paintings graphic satire photographs advertisements and architectural sites Skelly explores such issues as on going anxieties about maternal drinking the punishment and confinement of addicted individuals the mobility of female alcoholics through the streets and spaces of nineteenth century London and soldiers use of addictive substances such as cocaine and tobacco to cope with traumatic memories following the First World War

Wasted: Performing Addiction in America Heath A. Diehl, 2016-02-17 Departing from the scholarly treatment of addiction as a form of rhetoric or discursive formation Wasted Performing Addiction in America focuses on the material lived experience of addiction and the ways in which it is shaped by a metaphor of waste from the manner in which people describe the addict the experience of inebriation or his or her systematic exclusion from various aspects of American culture With analyses of scientific and popular cultural texts such as novels and films scholarly or medical models of addiction reality television TV drama public health and anti addiction campaigns and the lives of celebrities who struggled with addiction this book recovers the sense of materiality in which the experience of substance abuse is anchored revealing addiction to be a set of socio cultural practices historically contingent events and behaviours Exploring the ways in which

addiction as an identity construct as a social problem and as a lived experience is always and already circumscribed by the metaphor of waste. *Wasted: Performing Addiction in America* advances the idea that addiction constitutes a site of social control beyond the individual through which American citizenship is regulated and the nation itself is imagined demarcated and contained. As such, it will appeal to scholars of popular culture, cultural and media studies, performance studies, sociology, and American culture.

Alcoholism in America Sarah W. Tracy, 2007-05-21. Despite the lack of medical consensus regarding alcoholism as a disease, many people readily accept the concept of addiction as a clinical as well as a social disorder. An alcoholic is a victim of social circumstance and genetic destiny. Although one might imagine that this dual approach is a reflection of today's enlightened and sympathetic society, historian Sarah Tracy discovers that efforts to medicalize alcoholism are anything but new. *Alcoholism in America* tells the story of physicians, politicians, court officials, and families struggling to address the danger of excessive alcohol consumption at the turn of the century. Beginning with the formation of the American Association for the Cure of Inebriates in 1870 and concluding with the enactment of Prohibition in 1920, this study examines the effect of the disease concept on individual drinkers and their families and friends, as well as the ongoing battle between policymakers and the professional medical community for jurisdiction over alcohol problems. Tracy captures the complexity of the political, professional, and social negotiations that have characterized the alcoholism field both yesterday and today. Tracy weaves American medical history, social history, and the sociology of knowledge into a narrative that probes the connections among reform movements, social welfare policy, the specialization of medicine, and the social construction of disease. Her insights will engage all those interested in America's historic and current battles with addiction.

Drunks Christopher Finan, 2017-06-27. Reveals the history of our struggle with alcoholism and the emergence of a search for sobriety that is as old as our nation. In *Drunks*, Christopher Finan introduces us to a colorful cast of characters who were integral in America's moral journey to understanding alcoholism. There's the remarkable Iroquois leader named Handsome Lake, a drunk who stopped drinking and dedicated his life to helping his people achieve sobriety. In the early nineteenth century, the idealistic and energetic Washingtonians, a group of reformed alcoholics, led the first national movement to save men like themselves. After the Civil War, doctors began to recognize that chronic drunkenness is an illness, and Dr. Leslie Keeley invented a gold cure that was dispensed at more than a hundred clinics around the country. But most Americans rejected a scientific explanation of alcoholism. A century after the ignominious death of Charles Adams came Carrie Nation. The wife of a drunk, she destroyed bars with a hatchet in her fury over what alcohol had done to her family. Prohibition became the law of the land, but nothing could stop the drinking. Finan also tells the dramatic story of Bill Wilson and Dr. Bob Smith, who helped each other stay sober and then created AA, which survived its tumultuous early years and finally proved that alcoholics could stay sober for a lifetime. This is narrative history at its best: entertaining and authoritative, an important portrait of one of America's great liberation movements and essential reading for anyone involved in the addiction community.

The Social

History of Alcohol and Drugs ,2005 *Unmade in America* Timothy Archibald Yates,2007 **Inventing the Addict** Susan Marjorie Zieger,2008 Reconstructs the literary and cultural history of addiction from the nineteenth to the twentieth century
The Book Review Digest ,2006 **America, History and Life** ,2006 Article abstracts and citations of reviews and dissertations covering the United States and Canada *OAH Annual Meeting* Organization of American Historians. Meeting,2004 **American History Through Literature, 1870-1920** Tom Quirk,Gary Scharnhorst,2006 This volume organized from addiction to Ghost stories features articles on works ideas genres aesthetics events places societal values and the history of publishing from 1870 to 1920 Program of the ... Annual Meeting Organization of American Historians. Meeting,2003 **History of Science in America, News and Views** ,2002 **The British National Bibliography** Arthur James Wells,2004 **American Book Publishing Record** ,2004 Program of the ... Annual Meeting American Historical Association. Meeting,2004 Forthcoming Books Rose Arny,2003-12 Ceremonies, Etc New York State Inebriate Asylum,1859 **Superintendent's Report to the Board of Trustees of the New York State Inebriate Asylum ...** New York State Inebriate Asylum,1867

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