## Jean-Jacques Rousseau

# Discourse on the Origin of Inequality

Translated by Donald A. Cress

Introduction by James Miller

Jean-Jacques Rousseau

**Discourse on the Origin of Inequality** Jean-Jacques Rousseau, 1999 A powerful passionate explanation of the roots of social inequality Rousseau's Discourse influenced virtually every major philosopher of the Enlightenment It remains among the 18th century s most provocative and frequently studied works A Discourse on Inequality Jean-Jacques Rousseau, 2016-04-26 A fascinating examination of the relationship between civilization and inequality from one of history s greatest minds The first man to erect a fence around a piece of land and declare it his own founded civil society and doomed mankind to millennia of war and famine The dawn of modern civilization argues Jean Jacques Rousseau in this essential treatise on human nature was also the beginning of inequality One of the great thinkers of the Enlightenment Rousseau based his work in compassion for his fellow man The great crime of despotism he believed was the raising of the cruel above the weak In this landmark text he spells out the antidote for man s ills a compassionate revolution to pull up the fences and restore the balance of mankind This ebook has been professionally proofread to ensure accuracy and readability on all **Discourse on the Origin of Inequality** Jean-Jacques Rousseau, Donald A. Cress, 1992-03-13 Focuses on the devices cultural and intellectual milieu in which Rousseau operated This title includes a select bibliography a note on the text a translator's note and Rousseau's own Notes on the Discourse A Discourse on the Origin of Inequality (Translated by G. D. H. Cole) Jean-Jacques Rousseau, 2018-04 Genevan philosopher Jean Jacques Rousseau was one of the most influential figures of the 18th century His political philosophy has been pointed to as a major contributing factor in causing the French Revolution Social and economic inequality has been a pervasive element of human existence for the entirety of recorded history The causes of this inequality are principal to the discussion of political legal and economic theory Rousseau acknowledges two primary forces that bring about inequality in the world The first is that which arises from natural law Given the fact that some men are more capable in both their desire and ability to produce wealth it is only natural that some inequality will arise Rousseau argued however that a greater inequality comes from a secondary cause that which arises from the structural deficiencies of civil society Central to A Discourse on on the Origin of Inequality is the idea that as civilizations have grown so has the power of the privileged to gain an unnatural advantage over the weaker members of society As relevant today as when first written the influence of Rousseau s philosophy on the development of modern society cannot be overstated This edition is printed on premium acid free paper and follows the translation of G D H Cole Discourse on the Origin of Inequality Jean-Jacques Rousseau, 1994 In Discourse on the Origin of Inequality Rousseau argues that inequalities of rank wealth and power are the inevitable result of the civilizing process His sweeping account of humanity s social and political development epitomizes the innovative boldness of the Enlightenment and it is one of the most provocative and influential works of the eighteenth century This new translation by prize winning translator Franklin Philip includes all of Rousseau s own notes and Patrick Coleman s introduction builds on recent key scholarship considering particularly the

relationship between political and aesthetic thought Discourse on the Origin and Foundations of Inequality among Men Jean-Jacques Rousseau, 2024-05-09 Discourse on the Origin and Foundations of Inequality Among Men Discours sur l origine et les fondements de l in galit parmi les hommes unfolds as a bold thought experiment about primitive human beings by Rousseau challenging readers to rethink how civilization introduced artificial inequalities that taint modern society This modern critical reader's translation from the original French manuscripts includes supplementary materials that bring Rousseau s world and impact to life This professional translation delivers scholarly depth with amplifying materials This Reader's Edition includes an illuminating afterword tracing Rousseau's intellectual relationship with Diderot Voltaire and his reception by Nietzsche revealing the fascinating dialogue between the period s most influential minds A comprehensive timeline connects the major events of Rousseau s life with world events an glossary of Enlightenment terminology frames Rousseau's debates in the intellectual milieu of his day and a detailed index provides an authoritative guide to his complete writings In 1754 prompted by another question from the Academy of Dijon Rousseau set out to trace the origins of inequality among people and to ask if social hierarchy was authorized by natural law He spent months crafting a sweeping historical narrative of humanity from solitary egalitarian savages in an idyllic state of nature to the emergence of agriculture private property government and the injustices of civilized life Published in 1755 and often called the Second Discourse the work deepened Rousseau's radical critique of modern society fueling Enlightenment debates over human nature private property and the legitimacy of social inequality First printed in 1755 the Discourse on the Origin and Foundations of Inequality Among Men confronted readers with a sweeping reconstruction of early human history and the rise of social injustice Rousseau opens this essay by conjuring a hypothetical state of nature in which human beings roamed the earth free solitary and naturally equal uncorrupted by the vices that accompany society In this natural Eden people knew neither luxury nor oppression they possessed an innate pity and a simple self love that kept aggression in check The narrative then shows how everything changed when humans began to form communities the emergence of agriculture metallurgy and above all the claiming of private property set the stage for competition exploitation and the loss of innocence Rousseau famously suggests that the first person to fence off a plot of land and call it mine created civil society and with it the enduring conflicts and inequalities that plague humanity Though Rousseau did not win the Dijon contest this time his Discourse on Inequality quickly became a touchstone of Enlightenment social thought Readers were struck by its daring claim that inequality is not a natural condition but a human made tragedy born of society s wrong turns an idea that challenged prevailing theories of thinkers like Hobbes and Locke The essay s stark conclusion that the institution of private property ignited humanity s moral downfall resonated for decades to come and even inspired later revolutionaries and social reformers By exposing the artificial foundations of rank and wealth Rousseau's Second Discourse paved the way for his later exploration of political legitimacy in The Social Contract standing as a pivotal step toward modern egalitarian philosophy **Discourse on Inequality** 

Jean-Jacques Rousseau, 2009-12-01 The searing indictment of man made inequality in all its many forms that Rousseau offers in Discourse on Inequality is a must read for philosophy buffs and supporters of social justice This artfully composed argument sets forth the core elements of Rousseau's philosophical views including his unique take on Hobbes concept of A Discourse Upon the Origin and the Foundation of The Inequality Among Mankind nature and natural law Jean-Jacques Rousseau, 1761-01-01 Discourse on the Origin and the Foundations of Inequality Among Men Jean-Jacques Rousseau, Ian Johnston, 2014-10-09 Discourse on the Origin and the Foundations of Inequality Among Men Jean Jacques Rousseau Translated by Ian Johnston Discourse on the Origin and Basis of Inequality Among Men also commonly known as the Second Discourse is a work by philosopher Jean Jacques Rousseau Rousseau first exposes in this work his conception of a human state of nature presented as a philosophical fiction like by Hobbes unlike by Locke and of human perfectibility an early idea of progress He then explains the way according to him people may have established civil society which leads him to present private property as the original source and basis of all inequality The text was written in 1754 in response to a prize competition of the Academy of Dijon answering the prompt What is the origin of inequality among people and is it authorized by natural law Though he was not recognized by the prize committee for this piece as he had been for the Discourse on the Arts and Sciences he nevertheless published the text in 1755 Rousseau s text is divided into four main parts the dedication the preface an extended inquiry into the nature of the human being and another inquiry into the evolution of the human species within society Also there are a set of writings that expound upon important issues that were brought up in the beginning of the text Rousseau discusses two types of inequality natural or physical and ethical or political Natural inequality involves differences between one man's physical strength and that of another it is a product of nature Rousseau is not concerned with this type of inequality and wishes to investigate moral inequality. He argues moral inequality is endemic to a civil society and relates to and causes differences in power and wealth This type of inequality is established by convention Rousseau appears to take a cynical view of civil society where man has strayed from his natural state of isolation and consequent freedom to satisfy his individual needs and desires In the work Rousseau concludes that civil society is a trick perpetrated by the powerful on the weak in order to maintain their power or wealth *Discourse on the Origins of* Inequality (second Discourse); Polemics; And, Political Economy Jean-Jacques Rousseau, 1992 The Second Discourse examines man in the true state of nature prior to the formation of the first human societies Discourse on the Origin of Inequality - [DELUXE HARDCOVER EDITION] JEAN-JACQUES. ROUSSEAU, 2025-03-31 In Discourse on the Origin of Inequality Jean Jacques Rousseau delves deep into the philosophical exploration of human inequality and its societal consequences This foundational work challenges prevailing notions about the natural state of humanity and the origins of social inequality Rousseau's eloquent prose and incisive reasoning guide readers through an examination of how society s structures and institutions give rise to disparities among individuals He invites us to contemplate the nature of human beings

and their interactions with the world around them This edition presents Rousseau's timeless discourse which continues to resonate with contemporary discussions on social justice equality and the human condition Explore his thought provoking ideas and gain fresh insights into the complexities of human society and the origins of inequality Origin and Foundations of Inequality among Men Jean Jacques Rousseau, Helena Rosenblatt, 2018-12-17 A provocative essay that challenged the superiority of civilized society and modern government Jean Jacques Rousseaus Discourse on the Origin and Foundations of Inequality made him an outcast among fellow Enlightenment thinkers but stands today as one of the most important political texts in Western history Helena Rosenblatts new translation introduction and selection of related documents help students comprehend why Rousseaus criticisms of human nature political hierarchy and private property were so controversial in his time yet later were hailed as a foundation of democracy The introduction explores life experiences that shaped Rousseaus philosophy explains contemporary ideas about political authority and social order and guides students through Rousseaus thought including explanations of how his work anticipated theories about evolution and inspired leaders of the French Revolution Related primary documents including a selection from Rousseaus Social Contract situate Rousseaus ideas in contemporary political and social thought Questions for consideration a chronology of Rousseaus life and work and a selected bibliography enrich students understanding of the man and his times Origin of Inequality Jean-Jacques Rousseau, 2020-11-12 Jean Jacques Rousseau's Discourse on the Origin and Basis of Inequality among Men often abbreviated to Discourse on Inequality is a treatise on human nature in civil society in which the author inquires about what divides people from people and how those inequalities originated in the first place His work is divided into four sections namely the Dedication the Preface then the First and Second Parts of A Dissertation on the Origin and Foundation of the Inequality of Mankind To begin with Rousseau dedicates the work to his birthplace Geneva He praises the social system in Geneva as an ideal near perfect one In his utopian and highly idealized vision of Geneva he notes how the laws and institutions there are just and stable how its inhabitants live in mutual harmony and continue with the community spirit and how the State of Geneva maintains a friendly and peaceful relationship with its neighboring countries by neither threatening them nor being threatened by them Rousseau s Utopian picture of 18th century Geneva was far from an accurate one and the state in his writing seems to be more of an ideal embodiment of the virtues he had always wished for rather than an accurate picture of Geneva itself Thus the idealized Geneva turns to be a counter discourse to the contemporary Paris the city where Rousseau had spent quite a few years of his life and the city he would leave afterwards with dejection

**Discourse on Political Economy** Jean-Jacques Rousseau,2006 Contained within this volume are two discourses by Jean Jacques Rousseau In A Discourse on the Origin of Inequality Rousseau examines the causes of the inequalities that exist among men concluding that it is the natural result of the formation of any civilization In A Discourse on Political Economy Rousseau examines the nature of politics and their effect on people These two works lay a solid foundation for the political

philosophy of Rousseau and are a must read for any student of political science or philosophy Back cover On the Social Contract; Discourse on the Origin of Inequality; Discourse on Political Economy Jean-Jacques Rousseau, 1983

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the privileged to gain an unnatural advantage over the weaker members of society As relevant today as when first written the influence of Rousseau s philosophy on the development of modern society cannot be overstated This edition is printed on premium acid free paper and follows the translation of G D H Cole Discourse on the Origin of Inequality Among Men (**Dodo Press**) Jean Jacques Rousseau, 2009 Jean Jacques Rousseau 1712 1778 was a major Genevan philosopher writer and composer of the Enlightenment whose political philosophy influenced the French Revolution and the development of liberal conservative and socialist theory He also made important contributions to music as a theorist and a composer He was secretary to the French ambassador in Venice from 1743 to 1744 His most noted work was an article on political economy written in 1755 In the same year Rousseau completed his second major work the Discourse on the Origin of Inequality Among Men In 1761 he published the successful romantic novel Julie ou La Nouvelle H lo se The New Heloise In 1762 he published two major books The Social Contract and mile or On Education In 1772 he was invited to present recommendations for a new constitution for the Polish Lithuanian Commonwealth resulting in the Considerations on the Government of Poland which was to be his last major political work In 1776 he completed Dialogues Rousseau Judge of Jean Jacques and began work on the Reveries of the Solitary Walker Discourse on the Origin of Inequality (Royal Collector's Edition) (Case Laminate Hardcover with Jacket) Jean-Jacques Rousseau, 2021-01-26 Discourse on the Origin of Inequality is a philosophical work Rousseau exposes his conception of a human state of nature broadly believed to be a hypothetical thought exercise and of human perfectibility an early idea of progress

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#### Table of Contents Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality

- 1. Understanding the eBook Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality
  - The Rise of Digital Reading Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality
  - Personalized Recommendations
  - o Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality User Reviews and Ratings

- Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality and Bestseller Lists
- 5. Accessing Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality Free and Paid eBooks
  - Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality Public Domain eBooks
  - Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality eBook Subscription Services
  - o Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality Budget-Friendly Options
- 6. Navigating Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality eBook Formats
  - o ePub, PDF, MOBI, and More
  - o Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality Compatibility with Devices
  - Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality
  - Highlighting and Note-Taking Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality
  - Interactive Elements Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality
- 8. Staying Engaged with Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality
- 9. Balancing eBooks and Physical Books Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Discourse On The Origin Of Inequality
    Inequality
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality
  - $\circ\,$  Setting Reading Goals Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality
  - Fact-Checking eBook Content of Discourse On The Origin Of Inequality Discourse On The Origin Of Inequality

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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