

The Moon

The Moon is the Earth's only natural satellite. A natural satellite is a celestial body that orbits around another celestial body. The Moon completes an orbit of the Earth every 27.3 days. It is the fifth largest Moon in the solar system and is located almost 240,000 miles from Earth.

Scientists believe that the Moon is composed primarily of iron, but it may also contain sulfur and other elements. Its core is believed to be only about one to two percent of its mass and about 420 miles wide. Its mantle (the layer between the core and the crust) is about 825 miles thick. It is composed of iron and magnesium-rich rocks.



The Moon formed between 30 and 50 million years after the formation of the Earth. Scientists believe that after a large object struck the Earth, scattering rocks out into the solar system, that some of these rocks came close to each other as they orbited the Earth, eventually melted together, and then cooled down to become what is now Earth's moon. Other rocks continued to strike the moon's surface for hundreds of millions of years, causing the small craters, pits, and scars that you can now see with binoculars or a small telescope.

In the early 17th century, the scientist Galileo made the first map of the moon. He used a telescope he had designed himself that could magnify things up to 20 times.

In the 1950s, as the U.S. fell behind the Soviets in the Space Race, a U.S. Air Force project called Project A119 considered detonating a nuclear bomb on the Moon as the government looked for some way to reassure Americans that the U.S. still had the scientific upper hand. The famous astronomer and author Carl Sagan worked as one of the mathematicians on the project. Fortunately, after much scientific planning and debate, the program was ultimately cancelled.

Directed Reading Movements Of The Moon Answers

Jonathan Matheson, Rico Vitz



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Prentice Hall Science Explorer: Teacher's ed ,2005 **Prentice Hall Physical Science Concepts in Action Program Planner National Chemistry Physics Earth Science** ,2003-11 Prentice Hall Physical Science Concepts in Action helps students make the important connection between the science they read and what they experience every day Relevant content lively explorations and a wealth of hands on activities take students understanding of science beyond the page and into the world around them Now includes even more technology tools and activities to support differentiated instruction

American Vision, Unit 9 Resources McGraw-Hill Staff,2002-05 **The Chautauquan** ,1889 **The Witch's Altar Book** Lindsay Squire,Nicole Weiss,Rachel Patterson,2025-09-30 Three witches gens X Y and Z the maiden the mother the crone work together to produce the definitive guide to modern witchcraft Whether you re hedge witch an eclectic witch a sea witch or a kitchen witch you need an altar to perform your spells and rituals and this is a book designed for that sacred space Beautifully illustrated throughout this will be a book to return to again and again Journal of the Transactions of the Victoria Institute, Or Philosophical Society of Great Britain Victoria Institute (Great Britain),1870 Each volume includes list of members and objects of the institute except v 31 which has no list of members Beginning with v 12 a list of the papers contained in preceding volumes is issued regularly with each volume *The Present Educational Movement in the Philippine Islands* Fred Washington Atkinson,1902 **Motion, Forces** Prentice-Hall Staff,1994 Reviewed in The Textbook Letter 3 4 94 *The Chautauquan* Theodore L. Flood, Frank Chapin Bray,1886 **Te HS&T 2007 Shrt Crs M** Holt Rinehart & Winston,2007 **English Mechanic and World of Science** ,1898 Supreme Court ,1916 **The Illustrated Carpenter and Builder** ,1880 **The Ethics of Belief** Jonathan Matheson,Rico Vitz,2014-08-14 How do people form beliefs and how should they do so This book presents seventeen new essays on these questions drawing together perspectives from philosophy and psychology The first section explores the ethics of belief from an individualistic framework It begins by examining the question of doxastic voluntarism i e the extent to which people have control over their beliefs It then shifts to focusing on the kinds of character that epistemic agents should cultivate what their epistemic ends ought to be and the way in which these issues are related to other traditional questions in epistemology The section concludes by examining questions of epistemic value of whether knowledge is in some sense primary and of whether the ethics of belief falls within the domain of epistemology or ethics The second section extends this traditional debate to issues concerning the social dimensions of belief formation It begins with essays by social psychologists discussing the past three decades of research in lay epistemics It continues by examining Humean Kantian and feminist insights into the social aspects of belief formation as well as questions concerning the ethics of assertion The section concludes with a series of essays examining a topic that is currently of great interest to epistemologists namely the significance of peer disagreement **English Mechanic and Mirror of Science** ,1881 **The Master, Mate and Pilot** ,1913 **English Mechanics** ,1926

Parliamentary Debates New South Wales. Parliament,1886 The Literary Digest ,1892 The Law Reports
Incorporated Council of Law Reporting for England and Wales,1882

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