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immense impact on history surprisingly few books specifically analyze his understanding and employment of warfare as an economically politically and socially transformational process even though he was continuously at war for a decade and initiated around eighty armed missions twenty seven of which he led himself Most Islamic biographies deal with this issue by using an understandable but insufficient logic that because Muhammad as the Messenger of Allah was the ideal and paradigmatic human he must have been an ideal and paradigmatic military commander His successes flowed from his prophetic status and his moral perfection Following this logic and wanting Muhammad's behavior to conform to very modern ethical concepts and widespread but not necessarily accurate beliefs about the nature and conduct of war the writers have inadvertently created a narrative which in significant ways departs from the account clearly and consistently revealed in the earliest extant Arabic sources The writers narrative also removes the Prophet from his historical and cultural context and the realities of the harsh and competitive tribal society in which he lived Professor Joel Hayward sees this as an unhelpful explanatory tendency and believes that the modern depiction of the Prophet's relationship with warfare which presents him as being rather antipathetic to war indeed as virtually a pacifist who only fought reluctantly in self defense cannot actually be sustained by an even handed analysis of the early Islamic sources A committed Muslim himself Hayward agrees that Muhammad was a moral and decent man who saw peace as a highly desirable state in which humans should live and as a goal worth pursuing Yet Hayward has approached the Prophet's understanding and employment of warfare from a different vantage point He has painstakingly scrutinized the earliest Arabic sources impartially according to the strict standards of historical inquiry in order to ascertain whether Muhammad's actions habits and methods can when understood within their original seventh century stateless Arabian context provide any substantial and meaningful insights into the way that he understood and undertook warfare Hayward concludes that Muhammad was an astute situationally aware and self reflective man who created and communicated a believable strategic vision of a necessary and desirable future That vision persuaded increasing numbers of people to follow him and risk everything willingly in the struggle to create the optimal conditions for their survival security and prosperity In a competitive and conflictual environment with ubiquitous threats warfare was necessary to make real the bold new world that he foresaw Through original meticulously researched and rigorous analysis Hayward covers all the raids and campaigns and demonstrates that Muhammad correctly understood the necessity and utility of force and duly developed into an intuitive effective and victorious military practitioner who developed and enforced a strict moral code so as to attain his goals whilst safeguarding the innocent This engaging accessible yet deeply scholarly book makes a major contribution to strategic and military analysis and to the Prophet's biography Ruling Bodies Robin Varma, 2022-05-23 This book is about an epochal shift in ideas that changed the nature and meaning of coercion in modern political thought It begins with a review of Foucault Arendt and Habermas and points out a discrepancy in the way each thinker understood coercion in modern politics From here Varma examines Plato s Republic Laws and Gorgias to provide a

framework and context for thinking about this As the author shows each work demonstrates a particular style of Platonic statecraft that corresponds to the amount of power the philosopher holds in a city The Republic demonstrates the philosopher's rule as a monarch the Laws demonstrates his rule when he must share power with a few spirited statesmen and the Gorgias demonstrates his rule in a democracy where power belongs to the people Ultimately Varma argues that the philosopher used coercion as a supplementary tool to help harmonize man s soul with the heavens When Hobbes recast the cosmos as matter in motion however power became the highest ordering principle for political life Mobilizing a Great Commission Church for Harvest Thomas P. Johnston, 2011-05-23 Mobilizing a Great Commission Church for Harvest addresses practical aspects of evangelism in the local church with the voices and views of nineteen current Southern Baptist professors of evangelism They address important topics to local church evangelism such as Invitations with integrity and Preparing for Spiritual Warfare Key leaders and professors write in their areas of expertise For examples Alvin Reid writes on Mobilizing Students David Wheeler on Servant Evangelism Josef Solc on Sports Evangelism and Darrell Robinson on The Evangelist In addition the book begins and ends with two different applications of Matthew's Great Commission Mobilizing a Great Commission Church for Harvest is a gold mine of information for both pastor and deacon as it is for students considering the importance of evangelism to local church ministry It is fresh new and true as all of its authors teach at SBC affiliated schools and are grounded in the Bible as the inerrant Word of God Discovering Church Planting J. D. Payne, 2009-08-04 J D Payne explores the biblical historical and missiological principles of global church planting and suggests ways that readers can apply international church planting practices to their own contexts Alfred the Great George Frederick Bosworth,1901 The Bible educator, ed. by E.H. Plumptre Edward Hayes Plumptre, 1877 The national history of England, by E. Farr [and others]. England, 1873 Science in South Africa William Flint, John Dow Fisher Gilchrist, 1905 The Warrior Within Shale Paul.1983 The Spectator ,1898 The Origin of Rus': Old Scandinavian sources other than the sagas Omeljan Pritsak,1981 The Cambridge Review ,1893 Greece: I. **Legendary Greece** George Grote, 1900 A General History of Rome ... Second edition Charles MERIVALE (Dean of Elv.),1875 The Church and the Age Archibald Weir, William Dalrymple Maclagan, 1870 **History of the City of New** York: The century of national independence, closing in 1880 Martha Joanna Lamb, 1880 Asia... Augustus Henry Keane, 1896

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