

## I. Introduction

The opening statement is one of the most important components of any trial. It is your first opportunity to present the case to the jury, and to shape the jury's perspective of the entire trial. The opening statement also is your first opportunity to present yourself to the jury, and to establish the kind of credibility that will persuade jurors to trust the testimony, documents, and other evidence that you eventually will submit for their consideration. A superb opening can set you on a path toward winning the case, but a disastrous opening may be difficult to overcome. Thus, the content and the presentation of your opening statement must be developed with care.

As a general rule, counsel may not argue during opening. Rather, the opening statement should serve as a preview of the anticipated testimony, exhibits, and other evidence. Think of the opening statement as a forecast, designed to provide a general understanding and provoke further interest, like the kind of preview you might see on the inside jacket of a novel. The jacket text that introduces a novel typically does not confuse the prospective reader with an overly detailed chronology of events; it does not bore the reader with a recitation of the characters' names in the order they will appear in the book; and it does not command the reader to feel a certain way about the story contained in its pages. Instead, the jacket text captures the essence of the book in a way that gives the reader a general sense of the book's theme, entices the reader to proceed further, and leaves the reader to make his own judgment regarding the final meaning of the story. That is the way jurors should be left at the end of the opening statement – with an understanding of the case's theme, an eagerness to learn more, and an appreciation for the ultimate judgment they will be asked to make.

## II. Elements of the Opening Statement

### Theme of the Case

In the opening statement, a lawyer should provide the jury with a theme that will serve as a framework for every piece of evidence the jury hears during the case. The theme should communicate how the evidence will fit together, and why your client's position in the case is the right one. For instance, a lawyer defending a discrimination case may have a theme of "unheeded warnings" to communicate that the plaintiff had a chance to improve their performance before termination, but failed to take advantage of the opportunity. Plaintiff's counsel in the same case may have a theme of "repeated disciplinary actions, all motivated by race." Obviously, expressing a theme is difficult to do without bordering on argument – which is improper in the opening statement – but courts generally allow a lawyer to state a theme at the beginning and end of the opening statement, as long as the rest of the opening is not argumentative.

A good way to develop a theme is to try to describe your case in one summary sentence, without legalese, as you might do if you were explaining your case to a non-lawyer family

# Example Seminar Opening Statements

**United States. Department of State**



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Seminars, Energy Policy, the Impact on Budgetry and Economic Goals .... July 17, 1975 .... July 29, 1975 United States. Congress. Senate. Committee on the Budget, 1975      Seminar, Economic and Budget Outlook 1976-1980 .... July 15, 1975 United States. Congress. Senate. Committee on the Budget, 1975      Post-Conflict Heritage, Postcolonial Tourism Tim Winter, 2007-11-08 Weaving together a political analysis of heritage policies with an understanding of tourism as a series of intersecting cultural economies this book explores a decade of world heritage and tourism in Angkor      **The Jefferson Bible** Peter Manseau, 2025-11-04 The life and times of a uniquely American testament In his retirement Thomas Jefferson edited the New Testament with a penknife and glue removing all mention of miracles and other supernatural events Inspired by the ideals of the Enlightenment Jefferson hoped to reconcile Christian tradition with reason by presenting Jesus of Nazareth as a great moral teacher not a divine one Peter Manseau tells the story of the Jefferson Bible exploring how each new generation has reimagined the book in its own image as readers grapple with both the legacy of the man who made it and the place of religion in American life Completed in 1820 and rediscovered by chance in the late nineteenth century after being lost for decades Jefferson's cut and paste scripture has meant different things to different people Some have held it up as evidence that America is a Christian nation founded on the lessons of the Gospels Others see it as proof of the Founders intent to root out the stubborn influence of faith Manseau explains Jefferson's personal religion and philosophy shedding light on the influences and ideas that inspired him to radically revise the Gospels He situates the creation of the Jefferson Bible within the broader search for the historical Jesus and examines the book's role in American religious disputes over the interpretation of scripture Manseau describes the intrigue surrounding the loss and rediscovery of the Jefferson Bible and traces its remarkable reception history from its first planned printing in 1904 for members of Congress to its persistent power to provoke and enlighten us today      *Mahathir's Islam* Sven Schottmann, 2018-09-30 Mahathir Mohamad's legacy as Malaysia's longest serving prime minister 1981-2003 is deeply controversial His engagement with Islam the religion of just over half Malaysia's population has often been dismissed as partisan maneuvering Yet his willingness to countenance a more prominent place for Islam in government and society is what distinguished him from other modernist politicians and his instinct to set Malaysian politics against the backdrop of the wider Muslim world was politically astute Author Sven Schottmann argues that Mahathir's transformative effect on Malaysia can only be fully appreciated if we also take him seriously as one of the postcolonial Muslim world's most significant political thought leaders Schottmann sees Mahathir's representations of Islam as a relatively coherent discourse that can legitimately be described as Mahathir's Islam This discourse contains Mahathir's assessment of the economic political and sociocultural problems facing the contemporary Muslim world and the range of solutions and corrective measures that he proposed Muslims should adopt His ideas are fraught with flaws and contradictions On the one hand he emphasized the individualistic egalitarian pluralistic democratic

and dynamic qualities of Islam On the other his government enacted legislation and acquiesced in the activities of religious bodies that curtailed religious freedoms of both Muslims and non Muslims His ideas contributed to Malaysia s worsening state of interethnic relations yet his insistence that every Muslim had the right to speak for Islam may have paradoxically prepared the ground for a future democratization of Malaysian politics Mahathir s Islam is based on rigorous analysis of Mahathir s speeches interviews and writings which the author is able to link to parallel processes elsewhere in the Muslim world Indonesia the Middle East Pakistan Turkey and diaspora communities in the West Mahathir s Islamic discourse Schottmann suggests must be read against the wider late twentieth century resurgence of religion in general and the post 1970s Islamic revival in particular Balanced in approach and engagingly written this book will be of interest to scholars and students of political science religious studies and others interested in Malaysia Southeast Asia or Mahathir himself

**Soviet Military Review** ,1982      **How To Train** Mark Segal,2014-03-30 A practical guide for everyone who teaches trains presents or works closely with others in group settings Everything you need to know about how to design organize deliver and evaluate the effectiveness of training and thereby obtain optimal results In academic business and professional settings knowing how to work professionally and effectively with others when you are standing in front of them is the key to success n n      International Civil Aeronautics Conference, Washington, D.C., December 12-14, 1928, Proceedings of the Conference United States. Department of State,1929      An Analysis of Certain Aspects of the Speaking Rate of John Fitzgerald Kennedy Under Various Conditions Jack Allen Samosky,1962      **The United Nations Seminar on the Question of Palestine** ,1987      *Advocate of Peace Through Justice* ,1925      **2002 National Planners' Seminar** Botswana. Department of District Administration,2002      **Japan Times. Weekly Edition** ,1922      **Reports of the Conferences of the World's Student Christian Federation** World's Student Christian Federation,1913      **Host Bibliographic Record for Boundwith Item Barcode 30112112399487 and Others** ,1913      Trying and Winning a Civil Antitrust Case ,2006

**Industry and Environment** ,2004      **IULA Quarterly** ,1953      Proceedings of the Seminar on Extraterritorial Problems in Insolvency Proceedings Held on April 13-14, 1978, Brussels, Belgium International Bar Association,1979      **The Comprehensive Guide to Successful Conferences and Meetings** Leonard Nadler,Zeace Nadler,1987-10-19 Abstract This book is a step by step guide to planning productive conferences and meetings The authors begin with a discussion of conferences and meetings including definitions of terms commonly used in the planning process Next each aspect of designing a conference is presented Included are the following topics site selection meeting rooms speakers audiovisuals food and beverage events exhibits marketing public relations transportation entertainment budgeting registration and program books The authors conclude with chapters on evaluation conducting the conference and resources for those who plan conferences and meetings Each chapter begins with a checklist of items which should be considered in that particular step of the process and then addresses each of the items on the checklist in more detail

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