



# Evil and the Augustinian Tradition

Charles T. Mathewes

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**Charles Mathewes**



## **Evil And The Augustinian Tradition:**

**Evil and the Augustinian Tradition** Charles T. Mathewes, 2001-09-06 This explores the family biography of the Augustinian tradition by looking at Augustine's work and its development in the writings of Hannah Arendt and Reinhold Niebuhr. Mathewes argues that the Augustinian tradition offers us a powerful though commonly misconstrued proposal for understanding and responding to evil's challenges. The book casts light on Augustine, Niebuhr, and Arendt as well as on the problem of evil, the nature of tradition, and the role of theological and ethical discourse in contemporary thought. **Evil and the God of Love** J. Hick, 2010-04-09 When first published, *Evil and the God of Love* instantly became recognized as a modern theological classic, widely viewed as the most important work on the problem of evil to appear in English for more than a generation. Including a foreword by Marilyn McCord Adams, this reissue also contains a new preface by the author.

**Hannah Arendt and Theology** John Kiess, 2016-02-25 Hannah Arendt is regarded as one of the most important political philosophers of the twentieth century. Famous for her account of the banality of evil, her wide-ranging work explored such themes as totalitarianism, the Holocaust, statelessness, and human rights, revolutions, and democratic movements, and the various challenges of modern technological society. Recent years have seen a growing appreciation of her complex relationship to theological sources, especially Augustine, the subject of her doctoral dissertation, and a thinker with whom she contended throughout her life. This book explores how Arendt's critical and constructive engagements with theology inform her broader thought, as well as the lively debates her work is stirring in contemporary Christian theology on such topics as evil, tradition, love, political action, and the life of the mind. A unique interdisciplinary investigation bridging Arendt studies, political philosophy, and Christian theology, *Hannah Arendt and Theology* considers how the insights and provocations of this public intellectual can help set a constructive theological agenda for the twenty-first century. **The Westminster**

**Handbook to Evangelical Theology** Roger E. Olson, 2004-01-01 The Westminster Handbook to Evangelical Theology is a comprehensive critical survey of the main persons, events, controversies, concepts, and institutions of twentieth-century evangelical theology. It will introduce readers to and be a reference work for the study of evangelicalism's distinctive theological vision in its unity and diversity. Roger Olson explores evangelical theology through five lenses: The Story of Evangelical Theology, Movements and Organizations Related to Evangelical Theology, Key Figures in Evangelical Theology, Traditional Doctrines in Evangelical Theology, and Issues in Evangelical Theology. The Westminster Handbook to Christian Theology series provides a set of resources for the study of historic and contemporary theological movements and Christian theologians. These books are intended to help students and scholars find concise and accurate treatments of important theological terms. **The Best Effect** Ryan Darr, 2023-12-06 A theological history of consequentialism and a fresh agenda for teleological ethics. Consequentialism, the notion that we can judge an action by its effects alone, has been among the most influential approaches to ethics and public policy in the Anglophone world for more than two centuries. In *The Best Effect*

Ryan Darr argues that consequentialist ethics is not as secular or as rational as it is often assumed to be. Instead Darr describes the emergence of consequentialism in the seventeenth century as a theological and cosmological vision and traces its intellectual development and eventual secularization across several centuries. *The Best Effect* reveals how contemporary consequentialism continues to bear traces of its history and proposes in its place a more expansive vision for teleological ethics.

**The Augustinian Tradition** Gareth B. Matthews, 1999 Augustine probably the single thinker who did the most to Christianize the classical learning of ancient Greece and Rome exerted a remarkable influence on medieval and modern thought and he speaks forcefully and directly to twentieth century readers as well. The most widely read of his writings today are no doubt his *Confessions*, the first significant autobiography in world literature and *The City of God*. The preoccupations of those two works like those of Augustine's less well known writings include self examination, human motivation, dreams, skepticism, language, time, war and history, topics that still fascinate and perplex us 1600 years later. *The Augustinian Tradition* like a number of recent single authored books expresses a new interest among contemporary philosophers in interpreting Augustine freshly for readers today. These articles, most of them written expressly for the book, present Augustine's ideas in a way that respects their historical context and the long history of their influence. Yet the authors, among whom are some of the best philosophers writing in English today, make clear the relevance of Augustine's ideas to present day debates in philosophy, literary studies and the history of ideas and religion. Students and scholars will find that these essays provide impressive evidence of the persisting vitality of Augustine's thought.

**The Republic of Grace** Charles Mathewes, 2010-10-12 *The Republic of Grace* Charles Mathewes aims to supply a primer of politics and the public square to help Christians in these dark times find hope in public life. He asks such questions as: How should our Christian convictions lead us to see the world differently than those who do not share them? What are the categories that believers should use to act on the challenges of the world? Mathewes uses theological virtues best loved by Augustine: faith, hope and love to provide an analogical mirror for Christian citizenship in a post 9/11 American world. He examines not how religion has shaped our politics but rather how politics has shaped and misshaped our religious life and how we can begin to correct that shape. *The Republic of Grace* will help reignite and inform a fierce commitment to the common good of our society, caring concern for the least and most vulnerable and the use of each person's gifts, power and wealth as a force for good and justice in the world. In short, this book will enable readers to realize the sacramental possibilities of political life.

**Evil and the Evidence for God** R. Douglas Geivett, 1995-08 How to reconcile the existence of evil with the belief in a benevolent God has long posed a philosophical problem to the system of Christian theism. This work redresses this difficulty in modern terms.

**Pro Ecclesia**, 2004 **Aesthetic Revelation** Oleg V. Bychkov, 2010 Presents a rigorous reexamination of von Balthasar's interpretation of major ancient and medieval texts.

**Herbert Butterfield and the Reinterpretation of the Christian Historical Perspective** Malcolm R. Thorp, 1997 A biography of Herbert Butterfield which also provides a technical

discussion of history including its emphasis upon primary archival material In this study there emerges a concern for the spiritual dimension of life grounded in human personality and expressed in the pursuit of truth      **Symbolism in Medieval Thought and Its Consummation in the Divine Comedy** Helen Flanders Dunbar,1929      **Milton and Augustine** Peter Amadeus Fiore,1981 The first complete study of the influence of Augustine the most judicious of all the Church Fathers on Milton s epic of the Fall of Man this book presents a detailed investigation of the principal dogmatic concepts in Paradise Lost studied against the background of Augustinian theology Professor Fiore shows how Milton unlike most other Puritans and like Augustine always emphasized the hope in God s infinite mercy Both men were fundamentally optimists This study concentrates mainly on Augustine s and Milton s teaching on the Fall of the Angels preternatural Adam and Eve Original Sin The Incarnation Christology and Redemption Man despite Original Sin still retained an intellect which could judge right from wrong and a freedom whereby he could choose between right and wrong Just as man like Lucifer was free to fall so too is he free to choose salvation This pattern of free will dominates the whole of Milton s epic and is Fiore argues very Augustinian Fiore concludes that Milton like many humanists Christian philosophers Reformers and theologians of every variety in the early seventeenth century drew widely from Augustine and that such indebtedness gave a richer and fuller theological dimension to his epic of lost paradise and enhanced the meaning of the poem      Augustine on Evil Gillian R. Evans,1990-07-27 This well written and highly acclaimed study on Augustine and the problem of evil      Christianity and the Mass Media in America Quentin J. Schultze,2003-10-31 The mass media and religious groups in America regularly argue about news bias sex and violence on television movie censorship broadcast and film content rating systems and government regulation of the media This work shows how religion and media in America have borrowed each other s rhetoric

**Medieval Studies** George Gordon Coulton,1922      Medieval Studies: Infant perdition in the Middle Ages George Gordon Coulton,1922      *Studies* ,1927 An Irish quarterly review      **Reformed Reader: Contemporary trajectories, 1799 to present** William Stacy Johnson,John H. Leith,1993      **Lying** Paul J. Griffiths,2004 An examination of Augustine s understanding of what constitutes lying in conversation with views on lying held by other important Christian and non Christian writers

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## **Table of Contents Evil And The Augustinian Tradition**

1. Understanding the eBook Evil And The Augustinian Tradition
  - The Rise of Digital Reading Evil And The Augustinian Tradition
  - Advantages of eBooks Over Traditional Books
2. Identifying Evil And The Augustinian Tradition
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Evil And The Augustinian Tradition
  - User-Friendly Interface
4. Exploring eBook Recommendations from Evil And The Augustinian Tradition

- Personalized Recommendations
- Evil And The Augustinian Tradition User Reviews and Ratings
- Evil And The Augustinian Tradition and Bestseller Lists
- 5. Accessing Evil And The Augustinian Tradition Free and Paid eBooks
  - Evil And The Augustinian Tradition Public Domain eBooks
  - Evil And The Augustinian Tradition eBook Subscription Services
  - Evil And The Augustinian Tradition Budget-Friendly Options
- 6. Navigating Evil And The Augustinian Tradition eBook Formats
  - ePub, PDF, MOBI, and More
  - Evil And The Augustinian Tradition Compatibility with Devices
  - Evil And The Augustinian Tradition Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Evil And The Augustinian Tradition
  - Highlighting and Note-Taking Evil And The Augustinian Tradition
  - Interactive Elements Evil And The Augustinian Tradition
- 8. Staying Engaged with Evil And The Augustinian Tradition
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Evil And The Augustinian Tradition
- 9. Balancing eBooks and Physical Books Evil And The Augustinian Tradition
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Evil And The Augustinian Tradition
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Evil And The Augustinian Tradition
  - Setting Reading Goals Evil And The Augustinian Tradition
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Evil And The Augustinian Tradition

- Fact-Checking eBook Content of Evil And The Augustinian Tradition
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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