

Willo Pequegnat · Carl C. Bell *Editors*

Family and HIV/AIDS

Cultural and Contextual Issues
in Prevention and Treatment

 Springer

Family And HIV/AIDS Cultural And Contextual Issues In Prevention And Treatment

Scott C. Ratzan



Family And HIV/AIDS Cultural And Contextual Issues In Prevention And Treatment:

Family and HIV/AIDS Willo Pequegnat, Carl Bell, 2011-10-22 Three decades into the HIV pandemic the goals remain clear reduce the number of infections improve the health outcomes of those who are infected and eliminate disparities in care And one observation continues to gain credence families are a powerful resource in preventing adapting to and coping with HIV Recognizing their complex role as educators mentors and caregivers Family and HIV AIDS assembles a wealth of findings from successful prevention and intervention strategies and provides models for translating evidence into effective real world practice Chapters spotlight the differing roles of mothers and fathers in prevention efforts clarify the need for family community collaborations and examine core issues of culture ethnicity gender and diagnosis e g minority families adolescents with psychological disorders Throughout risk reduction and health promotion are shown as a viable public health strategy A reference with considerable utility across the health mental health and related disciplines Family and HIV AIDS will be a go to resource for practitioners working with families researchers studying at risk populations administrators seeking to create new or evaluate existing prevention and care programs and policymakers involved in funding such programs

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Continuing the Journey to Reposition Culture and Cultural Context in Evaluation Theory and Practice Stafford Hood, Rodney Hopson, Henry Frierson, 2014-12-01 Racial ethnic linguistic and cultural diversity has become of global importance in places where many never would have imagined Increasing diversity in the U S Europe Africa New Zealand and Asia strongly suggests that a homogeneity based focus is rapidly becoming an historical artifact Therefore culturally responsive evaluation CRE should no longer be viewed as a luxury or an option in our work as evaluators The continued amplification of racial ethnic linguistic and cultural diversity and awareness among the populations of the U S and other western nations insists that social science researchers and evaluators inextricably engage culturally responsive

approaches in their work It is unacceptable for most mainstream university evaluation programs philanthropic agencies training institutes sponsored by federal agencies professional associations and other entities to promote professional evaluation practices that do not attend to CRE Our global demographics are a reality that can be appropriately described and studied within the context of complexity theory and theory of change e g Stewart 1991 Battram 1999 And this perspective requires a distinct shift from simple linear cause effect models and reductionist thinking to include more holistic and culturally responsive approaches The development of policy that is meaningfully responsive to the needs of traditionally disenfranchised stakeholders and that also optimizes the use of limited resources human natural and financial is an extremely complex process Fortunately we are presently witnessing developments in methods instruments and statistical techniques that are mixed methods in their paradigm designs and likely to be more effective in informing policymaking and decision making Culturally responsive evaluation is one such phenomenon that positions itself to be relevant in the context of dynamic international and national settings where policy and program decisions take place One example of a response to address this dynamic and need is the newly established Center for Culturally Responsive Evaluation and Assessment CREA in the College of Education at the University of Illinois at Urbana Champaign CREA is an outgrowth of the collective work and commitments of a global community of scholars and practitioners who have contributed chapters to this edited volume It is an international and interdisciplinary evaluation center that is grounded in the need for designing and conducting evaluations and assessments that embody cognitive cultural and interdisciplinary diversity so as to be actively responsive to culturally diverse communities and their aspirations The Center s purpose is to address questions issues theories and practices related to CRE and culturally responsive educational assessment Therefore CREA can serve as a vehicle for our continuing discourse on culture and cultural context in evaluation and also as a point of dissemination for not only the work that is included in this edited volume but for the subsequent work it will encourage

**Proceedings of the
NIDA-sponsored Satellite Sessions in Association with the XIV International AIDS Conference, Barcelona, Spain,
July 7-11, 2002** National Institute on Drug Abuse,2003 **Global Perspectives on Family Life Education** Mihaela
Robila,Alan C. Taylor,2018-07-20 This expansive reference examines the many types of Family Life Education FLE programs
being offered around the world reflecting a myriad of cultures and contexts Coverage identifies core FLE content areas
including parenting education human sexuality and interpersonal relationships and details their programming in various
countries over six continents the Caribbean and the Middle East Contributors discuss complex challenges of program design
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Social Work Practice with Families Mary Patricia Van Hook,2019-10-22 Social Work Practice with Families is an evidence and strength based guide to assessing families identifying appropriate treatment models and conducting family treatment Extensive case examples illustrate treatment approaches with families representing diverse backgrounds and life challenges

Social Work in a Global Context George Palattiyil,Dina Sidhva,Mono Chakrabarti,2015-08-20 Social Work in a Global Context engages with and critically explores key issues that inform social work practice around the world Social work can take many forms and is differently understood in different parts of the world However at base it can be seen as a profession which strives to advance the causes of the vulnerable and marginalised with the aim of promoting social justice equality and human rights This text provides examples of social work in a wide range of countries informing our understanding of what social work is It looks at how practice changes or stays the same and at the impact of policy as experienced by service users as well as by practitioners working in challenging circumstances It also meaningfully reflects on the strengths and challenges that are enabled by diversity Divided into four parts this wide ranging text discusses what social work means in four different countries some examples of the impact social and political context can have on social work practice how social workers see and work with the vulnerable the future for social work from disaster work to involving service users Social Work in a Global Context is the first truly international book for all those interested in comparative and cross cultural understandings of social work

Community Action on HIV for Indian NGOs ,2001 *Seminar* ,2002

E-health Bankole Olubamise,Vickie Njoku Onyekuru,2006 *Biomedical Index to PHS-supported Research: pt. A. Subject access A-H* ,1994 **Biomedical Index to PHS-supported Research** ,1987 *Attaining Global Health* Scott C. Ratzan,2000 *The Nigerian Journal of Sociology and Anthropology* ,2010 *Psychology. Sielkunde* ,2006 *University of Dar Es Salaam Library Journal* ,2006 **Lives Together, Worlds Apart** United Nations Population Fund,2000 *China Perspectives* ,2009 **Psychological Counselling in the South African Context** Johann Uys,1992 **Population, Health, and Development in Africa** Pan African Association of Anthropologists,2001

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web Aug 3 2018 In the Obi Wan Anakin comic book series the two Jedi are sent on a rescue mission to the ruined planet Cernielon IV Anakin was considering leaving the Jedi Order disturbed by what he saw as the hypocrisy of the Republic