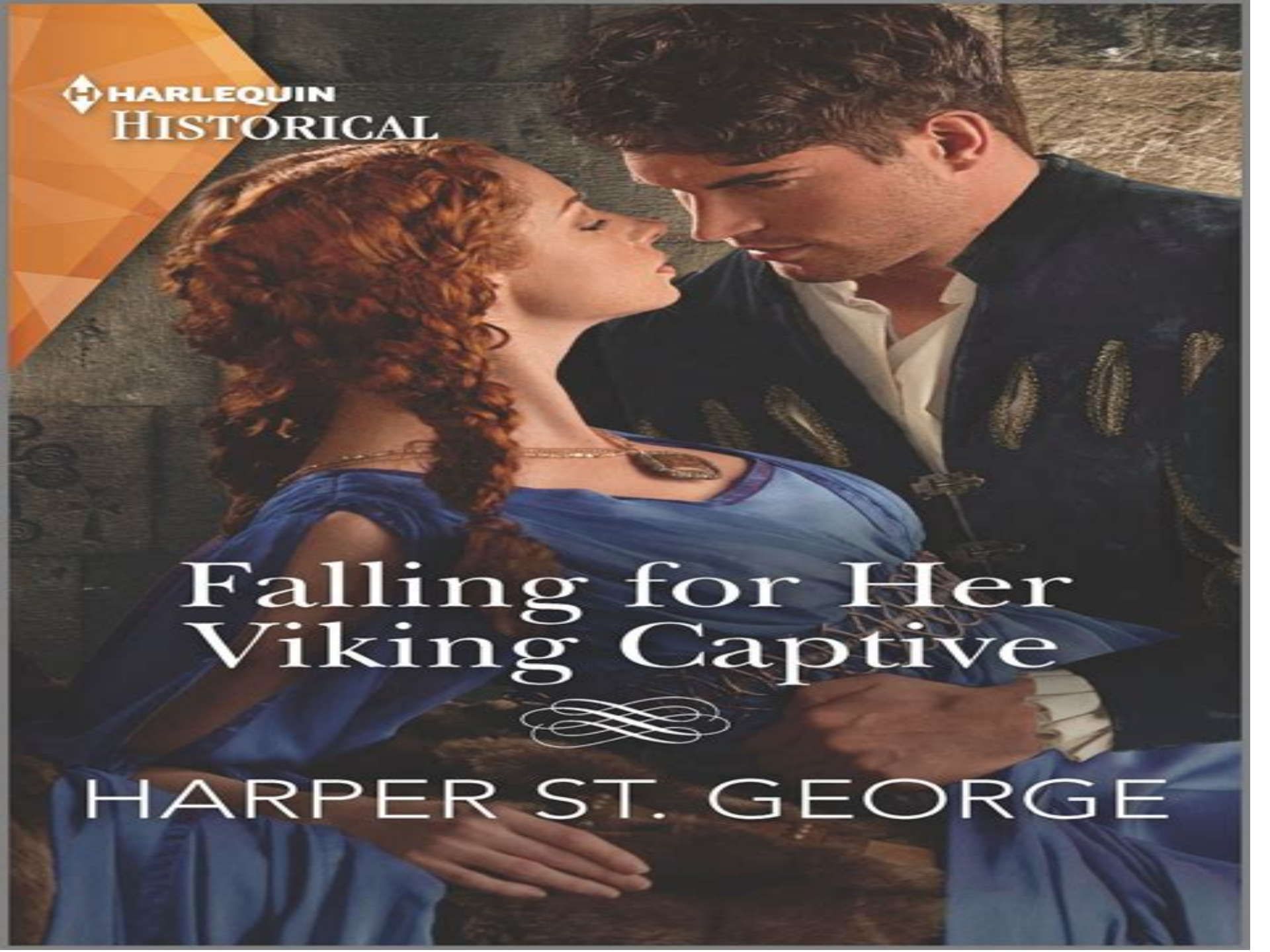


The background of the cover is a romantic scene between a man and a woman. The woman, on the left, has voluminous, curly red hair and is wearing a blue, off-the-shoulder gown with a gold necklace. She is looking up at the man. The man, on the right, has dark, wavy hair and is wearing a dark blue, high-collared coat with gold embroidery on the lapels. He is looking down at the woman. They are standing close together, almost touching. The background is a dark, textured wall.

 HARLEQUIN
HISTORICAL

Falling for Her Viking Captive



HARPER ST. GEORGE

Falling For The Captive

Edward Gibbon



Falling For The Captive:

The Decline and Fall of the Roman Empire Edward Gibbon, 1899 The History of the Decline and Fall of the Roman Empire Edward Gibbon, 1898 **Decline and Fall of the Roman Empire** Edward Gibbon, 1910 The Canadian Guide-book Sir Charles G. D. Roberts, 1891 *The Decline and Fall of the Roman Empire* Edward Gibbon, 1983 Decline and Fall of the Roman Empire Edward Gibbon, 1950 **The History of the Decline and Fall of the Roman Empire** Edward Gibbon, 1896 *Zenobia, Or, The Fall of Palmyra* William Ware, 1887 **History of the Decline and Fall of the Roman Empire** Edward Gibbon, 1880 **The Captive's Position** Teresa A. Toulouse, 2013-04-23

Why do narratives of Indian captivity emerge in New England between 1682 and 1707 and why are these texts so centrally concerned with women's experience supported and even written by a powerful group of Puritan ministers In *The Captive's Position* Teresa Toulouse argues for a new interpretation of the captivity narrative one that takes into account the profound shifts in political and social authority and legitimacy that occurred in New England at the end of the seventeenth century While North American narratives of Indian captivity had been written before this period by French priests and other European adventurers those stories had focused largely on Catholic conversions and martyrdoms or male strategies for survival among the Indians In contrast the New England texts represented a colonial Protestant woman who was separated brutally from her family but who demonstrated qualities of religious acceptance humility and obedience until she was eventually returned to her own community Toulouse explores how the female captive's position came to resonate so powerfully for traditional male elites in the second and third generation of the Massachusetts colony Threatened by ongoing wars with Indians and French as well as by a range of royal English interventions in New England political and cultural life figures such as Increase Mather Cotton Mather and John Williams perceived themselves to be equally challenged by religious and social conflicts within New England By responding to and employing popular representations of female captivity they were enabled to express their ambivalence toward the world of their fathers and toward imperial expansion and thereby to negotiate their own complicated sense of personal and cultural identity Examining the captivity narratives of Mary Rowlandson Hannah Dustan Hannah Swarton and John Williams who comes to stand in for the female captive Toulouse asserts the need to read these gendered texts as cultural products that variably engage shape and confound colonial attitudes toward both Europe and the local scene in Massachusetts In doing so *The Captive's Position* offers a new story of the rise and breakdown of orthodox Puritan captivities and a meditation on the relationship between dreams of authority and historical change

Cervantes in Algiers María Antonia Garcés, 2002 Returning to Spain after fighting in the Battle of Lepanto and other Mediterranean campaigns against the Turks the soldier Miguel de Cervantes was captured by Barbary pirates and taken captive to Algiers The five years he spent in the Algerian bagnios or prison houses 1575-1580 made an indelible impression on his works From the first plays and narratives written after his release to his posthumous novel the story of Cervantes's traumatic experience

continuously speaks through his writings Cervantes in *Algiers* offers a comprehensive view of his life as a slave and particularly of the lingering effects this traumatic experience had on his literary production No work has documented in such vivid and illuminating detail the socio political world of sixteenth century Algiers Cervantes s life in the prison house his four escape attempts and the conditions of his final ransom Garces s portrait of a sophisticated multi ethnic culture in Algiers moreover is likely to open up new discussions about early modern encounters between Christians and Muslims By bringing together evidence from many different sources historical and literary Garces reconstructs the relations between Christians Muslims and renegades in a number of Cervantes s writings The idea that survivors of captivity need to repeat their story in order to survive an insight invoked from Coleridge to Primo Levi to Dori Laub explains not only Cervantes s storytelling but also the book that theorizes it so compellingly As a former captive herself a hostage of Colombian guerrillas the author reads and listens to Cervantes with another ear The History of the Decline & Fall of the Roman Empire Edward Gibbon,1906

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